APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | DAV Calderys Public School | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030081 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50074 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Refractory Works, Katni, Madhya Pradesh- 483504 , KATNI , MADHYA PRADESH - 483504 | |
| 5 | PRINCIPAL NAME | SURUCHI KATARIA | |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED. | |
| 7 | SCHOOL EMAIL ID | davkatni@rediffmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 09407259021 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davkatni.org/File/3502/1.AFFILIATION%20CERTIFICATE.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davkatni.org/File/3502/2.TRUST%20LETTER.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davkatni.org/File/3502/3.%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davkatni.org/File/3502/4.%20RECOGNITION%20RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davkatni.org/File/3502/Build_Cert.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davkatni.org/File/3502/6.%20FIRE%20EXT.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | http://davkatni.org/File/3502/7.%20SELF%20CERTIFICATE.pdf |

| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
|---|---|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davkatni.org/File/3502/8.%20DRINKING%20WATER%202022_page-0001.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davkatni.org/File/3502/9.%20FEE%206054STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://davkatni.org/File/3502/ALMANAC.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davkatni.org/File/3502/LMC%20C0MMITTEE%20Upto%20Dec%202025.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davkatni.org/1EC44EA2-D422-4074-99C6- 29BC80EFC476/CMS/Page/Mandatory-Public-Disclosure |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davkatni.org/File/3502/13.%20BOARD%20CLASS%20RESULTS.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------|-----------------|
| 1 | PRINCIPAL | SURUCHI KATARIA |
| 2 | TOTAL NO. OF TEACHERS | 42 |
| | PGT | 05 |
| | TGT | 13 |
| | PRT | 22 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | TO BE APPOINTED |

| 5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER TO BE APPOINTED |
|--|
|--|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 76 | 76 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2022 | 54 | 53 | 98 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS | |
|-----------|---|------------------------------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 26050 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 37 & 1181 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 264 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 7 | |
| 6 | NO. OF BOYS TOILETS | 7 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/EJgJfn0jdvc | |